## **BURNHAM**

2009-271-7

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"The Mover of Choice"

2008-140-4

OFFICE OF REGULATORY STAFF

September 10, 2009

South Carolina Office of Regulatory Staff

1441 Main Street, Suite 300 Columbia, SC 29201

Ref. SCPC\$# 9760

COPY

Posted: \_\_Loc

Dept: J. F.

Date: \_ 9/11/09

Time: 10:15

To Whom It May Concern:

Please allow this letter to serve as a written request for an extension to file our annual report until October 15, 2009. The reason for the request is our accounting firm is still working on 2008 financials. Therefore, an extension will grant us the opportunity to provide you with the most accurate financials possible.

Sincerely,

Jeff Harris/General Manager A-1 Moving Systems, Inc.

RECEIVED

SEP 11 2009

PSC SC DOCKETING DEPT.